

***DG FARMS  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Date/Time:***

***Monday, November 28, 2022  
6:00 P.M.***

***Location:***

***Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# DG Farms Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors  
**DG Farms Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the DG Farms Community Development District is scheduled for **Monday, November 28, 2022 at 6:00 P.M.** at the **Holiday Inn Express & Suites, 226 Teco Road, Ruskin, Florida 33701.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault

District Manager

813-564-7847

CC: Attorney  
Engineer  
District Records

**District: DG FARMS COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Monday, November 28, 2022

**Time:** 6:00 p.m.

**Location:** Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701

**Dial In:** 312-626-6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## *Agenda*

*For the full agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

### **I. Roll Call**

### **II. Audience Comments – (3-minute limit per individual on agenda items)**

### **III. Business Items**

- |   |                   |
|---|-------------------|
| A. Oath of Office – Seat 3 – Melissa Pearson  | <b>Exhibit 1</b>  |
| B. Form 1   | <b>Exhibit 2</b>  |
| C. Consideration & Adoption of <b>Resolution 2023-04</b> , Amending Meeting Dates, Time, and Location | <b>Exhibit 3</b>  |
| D. Consideration & Adoption of <b>Resolution 2023-02</b> , Designating Officers                       | <b>Exhibit 4</b>  |
| E. Consideration & Adoption of <b>Resolution 2023-03</b> , Declaring a Vacancy of Seat 1              | <b>Exhibit 5</b>  |
| F. Sunshine Law and State Code of Ethics Presentation – District Attorney Dana Crosby Collier         | <b>Exhibit 6</b>  |
| G. Pool Repair Presentation Discussion – District Engineer Greg Woodcock                              |                   |
| H. Breeze Field Report  | <b>Exhibit 7</b>  |
| ➤ DC Integrations- Camera at Pool Entrance Proposal- \$870.00   | <b>Exhibit 8</b>  |
| ➤ DC Integrations- Video Monitoring System Proposal- \$1,620.00                                       | <b>Exhibit 9</b>  |
| ➤ DC Integrations- Camera in Pool Area & 5 Motion Viewers Proposal- \$6,140.00                        | <b>Exhibit 10</b> |
| ➤ NaturZone Pest Control-Fire Ant Elimination- \$2,600.00   | <b>Exhibit 11</b> |

**IV. Consent Agenda**

- A. Acceptance of the September Unaudited Financial Statement **Exhibit 12**
- B. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held October 24, 2022 **Exhibit 13**
- C. Ratification of Contracts **Exhibit 14**

**V. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer

**VI. Audience Comments – New Business –** *(limited to 3 minutes per individual)*

**VII. Resident Requests**

- A. Light Facing Resident’s Home at 16357 Treasure Point Drive **Exhibit 15**

**VIII. Supervisor Requests**

**IX. Adjournment**